Application No.:	
Admit Card No.:	
(For Office use)	



Affix a Photograph with the signature of the candidate

DR. SHASHI BHUSHAN INSTITUTE OF EDUCATION Lakhsmirbond, Hailakandi (Assam) Pin- 788155

(Two years B. Ed. Programme)

APPLICATION FORM FOR ADMISSION IN B.ED. COURSE: 20.....-20......

No Column should be left unfilled. incomplete application is liable to be rejected

RESULT IN THE QUALIFYING EXAMINATION

Name of the Qualifying Examination	Total Marks obtained	% of Marks secured
DEDCOMA	LINFORMATION	
FERSONA	LINFORMATION	
Name (in block letter)	•	
Father's Name/Husband's Name		
Mother's Name	•	
Date of Birth		
Category Put tick (√) mark : SC	ST OBC PW	D GEN.
	to category other than Gen.	Category
must attach certificatein su	pport_of his/her claim)	
Nationality	•	
Father's Name/Husband's Name	•	
Marital Status Put tick (✓) mark : Marri	ed Single	
Permanent Address		
Phone No Email	. ld	
State of Domicile		
Name and Address of local	•	
guardian Telephone Number		
Are you employed ? Put tick () mark :	Yes No	
(if yes, name & address of the employer)		
(Attach a NOC from the employer)		
Have you applied for admission to more		
than one B.Ed. college ? (Yes/No)		
(If yes, please state the name of the College (s)		
(Admit Card of all the colleges are to be collected		
& produced at the time of CAT)		

. Are	you alr	eady regist	tered with	· .	Yes		N	lo
Assa	Assam University ?							
(If Y	es, sta	ite the Reg	istration No	. With :	4			
Year	-attach	a copy of	R/C)					
5. Educ	cation	Qualification	n : Please e	nclose atte	sted copi	es of all do	cuments in	support of
educ	ationa	l qualification	on, date of b	oirth etc.				
Examina	ation	School/ College	Board/ Council University	Subject	Year	Division/ Class	% of Marks	Distinction
High Sc	hool							
Higher								
Seconda	ary							
BA/B.Sc	c/							
B.Com								
MA/M.S	c./			MEN CONTROL OF THE CO		111111111111111111111111111111111111111		
M.Com								
Any other	er							
 5. Nam	e of th	ne Institutio	n where las	t studied :				
7. Have other Exan	e you e r Unive ninatior	ever disqual	ified by this of appearing in	or any :			No	
. Is there any gap period in your study? (If yes, state the reason)			dy ?	Yes		No		

(Full signature of the candidate)

Declaration by the Candidate

I hereby solemnly affirm that I shall strictly abide by amended and enforced from time to time and also of prescribed by the University. I am neither involved in Pending against me in any court of law. I have not be attended/presently attending. If found even after comhave made a false or incorrect statement or concealed have been used on my behalf for securing admission cancellation of admission without prejudice to such actime. I fully agree to follow the Admission Test or Interprocedure and shall strictly abide by all the instructio regard.	the student's conduct & discipline rules as any criminal case nor in any criminal case een debarred/rusticated by the institution last firmation of my provisional Admission that lany fact or fraudulent means or such means in, I shall be liable to disciplinary action and ion as the University may take action against view/Aptitude Assessment/Group Discussion
I,entries made by me the above columns are true to the any time the entries are found to be incorrect, my Acaction may be initiated against me.	_, hereby solemnly declare on oath that the e best of my knowledge and belief and if at mission, may be cancelled and disciplinary
Place : Date :	Signature of the Candidate
Declaration by Guardian	
l,by my son/daughter/ward and agree to abide by all the	
I further declare that I agree to meet all expenses in daughter/ward during the period of his/her course o damage caused by my son/daughter/ward to the Coll	f study. I shall compensate for any loss or
	Full Signature of Guardian
	Place : Date :
FOR USE IN THE OFFICE	OF THE COLLEGE
Certified that the application bearing Roll NoVerified and Recommended.	is in order/not in order.
	(0)
	(Signature)
	(Principal of the College with seal)
RECOMMENDED FOR ADMIS	SSION / REGRETTED
Place :	(Siganture)
Date :	(Sigariture) (Chairman of the Admission Committee)
Date	(Chairman of the Admission Committee)